

**United States Bankruptcy Court  
Eastern District of Pennsylvania**

In re **HELEN M SHIFFLER**

Debtor

Case No. **23-10625/mdc**  
Chapter **13**

**CERTIFICATE OF SERVICE**

I hereby certify that on November 10, 2023 a copy of the 2nd Amended Chapter 13 Plan was served electronically or by regular United States mail to the Trustee and creditors listed below.

Helen Shiffler  
2624 Cedar Street  
Philadelphia, PA 19125

PA Dept. of Revenue  
Bankruptcy Division  
PO Box 280946  
Harrisburg, PA 17128-0946

IRS  
PO Box 7346  
Philadelphia, PA 19101-7346

Verizon  
by American InfoSource  
4515 N. Santa Fe Ave.  
Oklahoma City, OK 73118

PGW  
800 W. Montgomery Ave.  
Philadelphia, PA 19122

Water Revenue Bureau  
c/o City of Philadelphia Law Dept.  
Bankruptcy Group  
1401 JFK Blvd. 5th Floor  
Philadelphia, PA 19102-1595

NewRez, LLC dba Shellpoint Mortgage Servicing  
Bankruptcy Dept.  
PO Box 10826  
Greenville, SC 29603-0826

Electronic notice:

Mark A. Cronin on behalf of  
The Bank of New York

Brian Craig Nicholas on behalf of  
The Bank of New York

Megan N. Harper  
on behalf of City of Philadelphia

Kenneth E. West, Chapter 13 Trustee

U.S. Trustee

**s/ Bradley E. Allen, Esquire**

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Philadelphia, PA 19152  
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